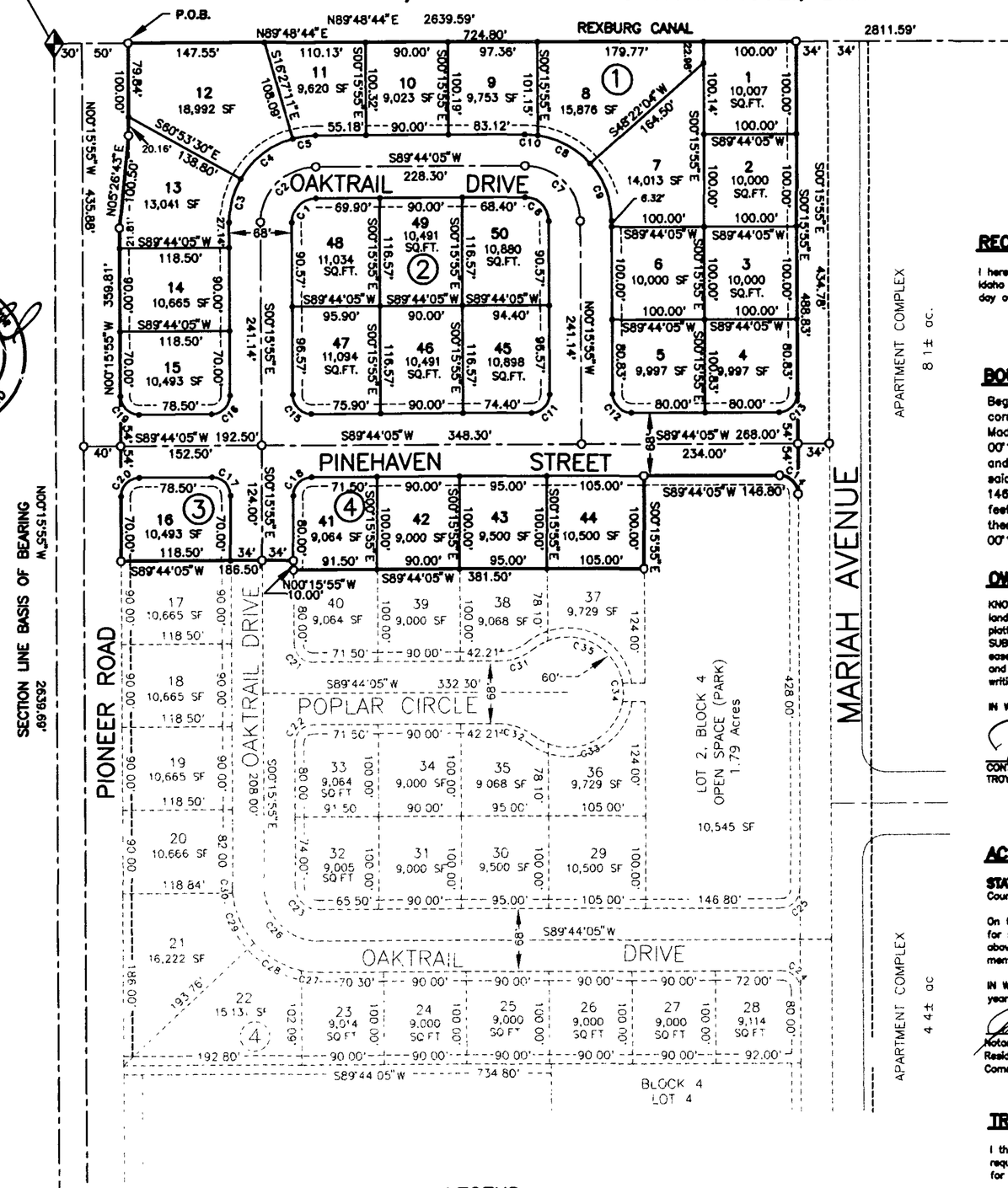
OAKBROOK SUBDIVISION
DIVISION NO. 1

A REPLAT OF LOT 1, BLOCK 4 OF THE WESTATES SUBDIVISION NO. 1
AN ADDITION OF THE CITY OF REXBURG, MADISON COUNTY, IDAHO
A PORTION OF THE SE 1/4 OF SECTION 25 T.6N. R.39E., B.M.

FORSGREN ASSOCIATES, INC.

CENTER SECTION COR
SECTION 25
T.6. N, R.39E.
ALUM. CAP
INST. NO. 267991

E. 1/4 SECTION COR
SECTION 25
T.6N., R.39E.
BRASS CAP
INST. NO. 197851



CITY'S ACCEPTANCE

This foregoing plat was duly accepted and approved by the City of Rexburg, Idaho by resolution adopted this 19 day of November, 2002

Mayor

City Engineer

Blair D. Kay
City Clerk

Planning & Zoning

SURVEYOR'S CERTIFICATE

I Kurtis J. Roland, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract is staked on the ground according to State Law Section 50-1305, State of Idaho.

CERTIFICATE NO. 9369

Professional Land Surveyor

PROFESSIONAL LAND SURVEYOR REGISTERED 9369 11-19-02 STATE OF IDAHO KURTIS J. ROLAND

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: 10/30/02

Professional Land Surveyor

Cert. No. 8552

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code, Section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH

Date: 11-20-02

Jerry Woods
Environmental Health Specialist

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	40.84'	26.00'	90°00'00"
C2	94.25'	60.00'	90°00'00"
C3	48.93'	94.00'	29°49'19"
C4	73.61'	94.00'	44°52'05"
C5	25.12'	94.00'	15°18'36"
C6	40.84'	26.00'	90°00'00"
C7	94.25'	60.00'	90°00'00"
C8	65.50'	94.00'	39°55'28"
C9	67.87'	94.00'	41°22'01"
C10	14.28'	94.00'	08°42'31"
C11	31.42'	20.00'	90°00'00"
C12	31.42'	20.00'	90°00'00"
C13	31.42'	20.00'	90°00'00"
C14	31.42'	20.00'	90°00'00"
C15	31.42'	20.00'	90°00'00"
C16	31.42'	20.00'	90°00'00"
C17	31.42'	20.00'	90°00'00"
C18	31.42'	20.00'	90°00'00"
C19	31.42'	20.00'	90°00'00"
C20	31.42'	20.00'	90°00'00"

LEGEND

- o SET 5/8"X30" PIN WITH A YELLOW CAP MARKED L.S. 9369
- • SET 1/2"X24" PIN WITH A YELLOW CAP MARKED L.S. 9369
- ----- 10' UTILITY EASEMENT ALONG STREET SIDE OF ALL LOTS

Instrument # 299716
REXBURG, MADISON, IDAHO
2002-11-21 02 00:00 No. of Pages. 1
Recorded for JAY JENKS
MARILYN R. RASMUSSEN Fee. 11 00
Ex-Officio Recorder Deputy

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the OAKBROOK SUBDIVISION NO. 1, Madison County, Idaho was filed for recording in the office of the Recorder of Madison County, Idaho on this 21 day of Nov, 2002 at 2:00 p m and recorded under Instrument Number, 299716.

Marilyn R. Rasmussen
Madison County Recorder

BOUNDARY DESCRIPTION

Beginning at a point that is N 89°48'44" E 80.00 feet from the center section corner of section 25, Township 6 North, Range 39 East of the Boise Meridian, Madison County, Idaho and running thence N 89°48'44" E 724.80 feet; thence S 00°15'55" E 488.83 feet to a point of a curve with a radius of 20.00 feet, and a chord that bears N 45°15'55" W 28.28 feet; thence to the left along said curve 31.42 feet thru a central angle of 90°00'00"; thence S 89°44'05" W 146.80 feet; thence S 00°15'55" E 100.00 feet; thence S 89°44'05" W 381.50 feet; thence N 00°15'55" W 10.00 feet; thence S 89°44'05" W 186.50 feet; thence N 00°15'55" W 359.81 feet; thence N 05°26'43" E 100.50 feet; thence N 00°15'55" W 100.00 feet to the point of beginning, containing 9.15 acres.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are the owners of the tract of land included within the Boundary Description shown hereon and have caused the same to be platted and divided into Blocks, Lots, Streets and Common areas to be hereafter known as OAKBROOK SUBDIVISION NO. 1, Madison County, Idaho and we do hereby dedicate to the Public, all streets and easements as shown hereon. We also certify that the lots shown on this plat are eligible and will receive water and sewer from the City of Rexburg and said Municipality has agreed in writing to serve said lots. We also certify that this subdivision is not in the flood plain zone.

IN WITNESS WHEREOF, we have hereunto set our hands this 16 day of Oct, 2002.

CONTINENTAL CONSTRUCTION, INC.
TROY A. KARTCHNER, PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO Utah
County of Madison Cache

On this 16 day of October, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared TROY A. KARTCHNER known to me to be the signer of the above Owner's Certificate as principal, and have executed the same for the purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho Utah
Residing in Logan County, Cache
Commission Expiration Date: Sept. 24, 2005

TREASURER'S CERTIFICATE

I the undersigned County treasurer in and for the County of Madison, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 10-25-02

Sherry Arnold
Madison County Treasurer

IRRIGATION CERTIFICATE

Requirement of Idaho Code 31-3805 are met. Agreement between Fremont-Madison Irrigation District and Developer recorded as Instrument Number_____.